

**REPORT/RECOMMENDATION TO THE BOARD OF COMMISSIONERS OF  
ARAPAHOE COUNTY PUBLIC AIRPORT AUTHORITY AND  
RECORD OF ACTION**

**June 16, 2022**

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**FROM:** Operations

**SUBJECT:** Fuel and Operations Report for May 2022.

**RECOMMENDATION:** Advisory

**BACKGROUND:** The Fuel and Ops report will be provided by email prior to the meeting.

**FINANCIAL DATA:** N/A

**REVIEW BY OTHERS:** N/A

**PRESENTERS:** Andrew Coleman

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Action of the Board of Commissioners

|         | 1 <sup>st</sup>       | 2 <sup>nd</sup>       | YES                   | NO                    | ABSTAIN               |
|---------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Bagnato | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Baker   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Doubek  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Holen   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Sharpe  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |