

**REPORT/ RECOMMENDATION TO THE BOARD OF COMMISSIONERS OF  
ARAPAHOE COUNTY PUBLIC AIRPORT AUTHORITY AND  
RECORD OF ACTION**

**March 10, 2022**

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**FROM:** Jay Clark, Director – Administration

**SUBJECT:** Approve Minutes of February 10, 2022

**RECOMMENDATION:** Motion to approve the minutes of February 10, 2022 and authorize the Chair to sign.

**BACKGROUND:** See attached copy of the minutes for your review.

**FINANCIAL DATA:** NA

**REVIEW BY OTHERS:** A. Friedman, J. Clark, M. Fronapfel, S. Blymyer

**PRESENTERS:** Jay Clark

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Action of the Board of Commissioners

	1 <sup>st</sup>	2 <sup>nd</sup>	YES	NO	ABS
Bagnato	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Baker	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Doubek	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Holen	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Sharpe	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Preliminary Web Documents