

**REPORT/ RECOMMENDATION TO THE BOARD OF COMMISSIONERS OF  
ARAPAHOE COUNTY PUBLIC AIRPORT AUTHORITY AND  
RECORD OF ACTION**

**May 13, 2021**

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**FROM:** Gwen C. Balk, Director – Administration

**SUBJECT:** Approve Minutes of April 8, 2021

**RECOMMENDATION:** Motion to approve the minutes of April 8, 2021 and authorize the Chair to sign.

**BACKGROUND:** See attached copy of minutes for your review.

**FINANCIAL DATA:** NA

**REVIEW BY OTHERS:** A. Friedman, G. Balk, M. Fronapfel, R. Hahn, R. Olislagers, R. Keller

**PRESENTERS:** Gwen Balk

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Action of the Board of Commissioners

|         | 1 <sup>st</sup>       | 2 <sup>nd</sup>       | YES                   | NO                    | ABS                   |
|---------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Bagnato | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Baker   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Doubek  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Holen   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Sharpe  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |